

**BOSE MCKINNEY & EVANS LLP****CUSTOMER NUMBER 25267**2700 First Indiana Plaza  
135 North Pennsylvania Street  
Indianapolis, Indiana 46204**PATENT APPLICATION**

Applicant: Alverson, Curtis et al.  
Serial No.: 10/600,780  
Filing Date: June 20, 2003  
Title: PATIENT TRANSPORT APPARATUS  
Group: 3618 Examiner: F. Vanaman  
Atty. Docket: 8266-1082

**Certificate Under 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being transmitted to (703) 872-9306 at the United States Patent and Trademark Office at Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on April 11, 2005

  
Brenda Vandever

Dated: April 11, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

| CLAIMS AS AMENDED  |   |                                       |                          |       |     |
|--|---|---------------------------------------|--------------------------|-------|-----|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | NUMBER<br>EXTRA          | RATE  | FEE |
| TOTAL CLAIMS (37 C.F.R. 1.16(c))   | 20  | 43                                    | 0                        | \$50  | \$0 |
| INDEPENDENT CLAIMS<br>(37 C.F.R. 1.16(b))  | 1   | 3                                     | 0                        | \$200 | \$0 |
| If applicant has small entity status under 37 C.F.R. 1.9 and 1.27, then divide total fee by 2,<br>and enter amount here. |   |                                       | SMALL<br>ENTITY<br>TOTAL | NO    | \$0 |
| TOTAL FEE FOR ADDITIONAL CLAIMS  |   |                                       |                          |       | \$0 |

\*If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.

\*\*If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

An Extension of Time for \_\_\_\_\_ month(s) is hereby requested under  
37 C.F.R. 1.136(a). The required fee for filing this extension is:

Information Disclosure Statement

**TOTAL FEE FOR THIS AMENDMENT**

\$0.00

A check in the amount of \$ \_\_\_\_\_ cover the total fee for this  
amendment is attached.

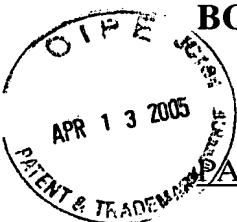
The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

  
Attorney of Record

Printed Name: Daniel J. Krieger

Registration No.: 33,600

DFW



**BOSE McKINNEY & EVANS LLP**

**CUSTOMER NUMBER 25267**

2700 First Indiana Plaza  
135 North Pennsylvania Street  
Indianapolis, Indiana 46204  
(317) 684-5000

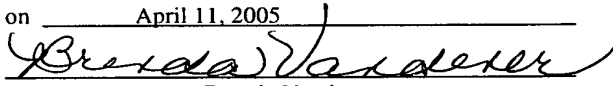
**PATENT APPLICATION**

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

Group: 3618 }  
Applicants: Alverson et al. }  
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Filed: June 20, 2003 }  
Title: PATIENT TRANSPORT }  
APPARATUS }  
Examiner: F. Vanaman }

Certificate Under 37 C.F.R. 1.8(a)

I hereby certify that this paper is being sent by U.S. Mail  
First Class addressed to: MAIL STOP AMENDMENT,  
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VA 22313-1450

on April 11, 2005  
  
Brenda Vandever

Dated: April 11, 2005

Atty. Docket: 8266-1082

**RESPONSE TO ELECTION OF SPECIES REQUIREMENTS**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 21, 2005, applicants respond as follows:

**Listing of claims** begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.